

National Institutional Ranking Framework
Ministry of Education
Government of India
Welcome to Data Capturing System: OVERALL

Submitted Institute Data for NIRF'2026'

Institute Name: Sanjeevani College of Physiotherapy [IR-O-C-30556]

Sanctioned (Approved) Intake

| Academic Year | 2024-25 | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 50 | 50 | 50 | 50 | - | - |
| PG [2 Year Program(s)] | 12 | 12 | - | - | - | - |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [4 Years Program(s)] | 62 | 124 | 186 | 186 | 0 | 0 | 20 | 90 | 110 | 0 | 0 | 0 |
| PG [2 Year Program(s)] | 2 | 12 | 14 | 11 | 3 | 0 | 0 | 6 | 6 | 0 | 0 | 0 |

Placement & Higher Studies

UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2019-20 | 50 | 50 | 2020-21 | 0 | 2022-23 | 40 | 0 | 0(Zero) | 0 |
| 2020-21 | 50 | 50 | 2021-22 | 0 | 2023-24 | 42 | 10 | 400000(rupees four lakhs) | 5 |
| 2021-22 | 50 | 50 | 2022-23 | 0 | 2024-25 | 40 | 12 | 400000(rupees four lakhs) | 10 |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2021-22 | 12 | 6 | 2022-23 | 6 | 0 | 0(Zero) | 0 |
| 2022-23 | 12 | 6 | 2023-24 | 4 | 0 | 0(Zero) | 0 |
| 2023-24 | 12 | 5 | 2024-25 | 4 | 0 | 0(Zero) | 0 |

Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here.) | | | |
|--|---------|----------------|---------|
| | | Total Students | |
| Full Time | | 0 | |
| Part Time | | 0 | |
| No. of Ph.D students graduated (including Integrated Ph.D) | | | |
| | 2024-25 | 2023-24 | 2022-23 |
| Full Time | 0 | 0 | 0 |
| Part Time | 0 | 0 | 0 |
| PG (Student pursuing MD/MS/DNB program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here) | | | |
| Number of students pursuing PG (MD/MS/DNB) program | | | 14 |
| No. of students Graduating in PG (MD/MS/DNB) program | | | |
| 2024-25 | 2023-24 | 2022-23 | |
| 9 | 5 | 3 | |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year | 2024-25 | 2023-24 | 2022-23 |
|--|---------------------|---------------------|-----------------|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | |
| Library | 200000 (TWO LAKHS) | 200000 (TWO LAKHS) | 0 (ZERO) |
| New Equipment for Laboratories | 500000 (FIVE LAKHS) | 1000000 (TEN LAKHS) | 0 (ZERO) |
| Engineering Workshops | 100000 (ONE LAKH) | 0 (ZERO) | 0 (ZERO) |
| Studios | 0 (ZERO) | 0 (ZERO) | 0 (ZERO) |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 0 (ZERO) | 0 (ZERO) | 0 (ZERO) |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year | 2024-25 | 2023-24 | 2022-23 |
|---|------------------------------|------------------------------|----------------------------|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Operational Expenditure | | | |
| Salaries (Teaching and Non Teaching staff) | 3800000 (THIRTY EIGHT LAKHS) | 3700000 (THIRTY SEVEN LAKHS) | 3600000 (THIRTY SIX LAKHS) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 90000 (NINETY THOUSAND) | 80000 (EIGHTY THOUSAND) | 70000 (SEVENTY THOUSAND) |
| Seminars/Conferences/Workshops | 500000 (FIVE LAKHS) | 500000 (FIVE LAKHS) | 500000 (FIVE LAKHS) |

IPR

| Calendar year | 2024 | 2023 | 2022 |
|--------------------------|------|------|------|
| No. of Patents Published | 0 | 0 | 0 |
| No. of Patents Granted | 0 | 0 | 0 |

Sponsored Research Details

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects | 0 | 0 | 0 |
| Total no. of Funding Agencies | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Consultancy Project Details

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects | 0 | 0 | 0 |
| Total no. of Client Organizations | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Executive Development Program/Management Development Programs

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs | 0 | 0 | 0 |
| Total no. of Participants | 0 | 0 | 0 |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0 | 0 | 0 |
| Total Annual Earnings in Words | Zero | Zero | Zero |

PCS Facilities: Facilities of physically challenged students

| | |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps? | Yes, more than 40% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, less than 40% of the buildings |

Accreditation

NAAC Accreditation

| | |
|---|----|
| 1. Does your institute have a valid NAAC Accreditation? | NO |
|---|----|

Multiple Entry/Exit and Indian Knowledge System

| | |
|---|-----|
| 1. Has your institution implemented multiple entry/exit in your institution? | NO |
| 2. Has your institution been teaching courses in Indian Languages? | YES |
| 3. Has your institution introduced courses on Indian Knowledge System? | YES |
| 4. Has your institution established the Grievance Redressal Cell? | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | NO |

Sustainable Living Practices

| |
|---|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| <ul style="list-style-type: none"> Transition to biodegradable or compostable alternatives |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply) |
| <ul style="list-style-type: none"> Energy-efficient buildings |
| <ul style="list-style-type: none"> Renewable energy installations |
| <ul style="list-style-type: none"> Offsetting emissions |
| <ul style="list-style-type: none"> Sustainable procurement |
| 3. What is the level of recycling infrastructure available on your campus? |
| <ul style="list-style-type: none"> Basic infrastructure in place in limited areas |
| 4. What type of rainwater harvesting system has been implemented at your institution/university? |
| <ul style="list-style-type: none"> Rooftop Rainwater Harvesting System |
| <ul style="list-style-type: none"> Surface Runoff Harvesting System |
| <ul style="list-style-type: none"> Percolation Pit System |
| <ul style="list-style-type: none"> Recharge Wells |
| <ul style="list-style-type: none"> Storage Tank System |
| 5.Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply) |
| <ul style="list-style-type: none"> Solar Panels |
| 6. What is the institution's approach to minimizing food waste? |
| <ul style="list-style-type: none"> Food donation programs |
| <ul style="list-style-type: none"> Composting systems |
| <ul style="list-style-type: none"> Sustainable food procurement |

Faculty Details2

| Srno | Name | Age | Designation | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|------|-----|-------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|
|------|------|-----|-------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|

| | | | | | | | | | | |
|----|---------------------|----|---------------------|--------|----------------------|-----|-----|------------|------------|---------------------|
| 1 | AMARENDRA PRASAD | 71 | Assistant Professor | Male | MS(Surgery) | 200 | Yes | 01-06-2012 | -- | Regular |
| 2 | N BHAVANI | 54 | Professor | Female | MD | 314 | Yes | 01-09-2007 | -- | Adhoc / Contractual |
| 3 | R S ASHOK KUMAR | 74 | Professor | Male | MD | 51 | Yes | 02-09-2009 | -- | Adhoc / Contractual |
| 4 | RITA SINGH | 69 | Professor | Female | MS(Surgery) | 333 | Yes | 01-01-2015 | -- | Adhoc / Contractual |
| 5 | SHIVA KUMAR | 57 | Professor | Male | DM | 309 | Yes | 01-01-2013 | -- | Adhoc / Contractual |
| 6 | RAMA KRISHNA | 47 | Assistant Professor | Male | BPT | 288 | Yes | 16-02-2005 | -- | Adhoc / Contractual |
| 7 | NAGA BABU | 40 | Assistant Professor | Male | M.Sc.(Biochemistry) | 168 | Yes | 17-12-2011 | -- | Adhoc / Contractual |
| 8 | SRINIVAS KARTHIK | 39 | Assistant Professor | Male | MS(Surgery) | 168 | Yes | 02-08-2016 | -- | Adhoc / Contractual |
| 9 | SHAIK NISAR | 36 | Assistant Professor | Male | MD | 105 | Yes | 20-12-2018 | -- | Adhoc / Contractual |
| 10 | RAHUL RACHA | 42 | Assistant Professor | Male | MD | 228 | Yes | 02-11-2015 | -- | Adhoc / Contractual |
| 11 | ANOOP VINOD RAJ | 39 | Assistant Professor | Male | BPT | 182 | Yes | 08-06-2015 | -- | Regular |
| 12 | K PRADEEP | 37 | Assistant Professor | Male | BPT | 176 | Yes | 05-06-2015 | -- | Regular |
| 13 | SOLMAN RAJU | 39 | Assistant Professor | Male | BPT | 176 | Yes | 01-09-2015 | -- | Regular |
| 14 | V ARUN KUMAR | 37 | Assistant Professor | Male | BPT | 182 | Yes | 08-06-2015 | -- | Regular |
| 15 | CHANDRA SHEKAR GOUD | 44 | Lecturer | Male | M.A | 120 | Yes | 01-06-2017 | -- | Adhoc / Contractual |
| 16 | RANJITH KUMAR GOUD | 46 | Assistant Professor | Male | BPT | 182 | Yes | 01-06-2015 | -- | Regular |
| 17 | MOHAN REDDY | 45 | Lecturer | Female | M.A.(Sociology) | 120 | Yes | 24-09-2017 | -- | Adhoc / Contractual |
| 18 | K RAMESHWAR | 38 | Associate Professor | Male | MPT(Physio) | 168 | Yes | 20-07-2015 | -- | Regular |
| 19 | SYED ABDUL RAHEEM | 32 | Lecturer | Male | BPT | 106 | Yes | 20-11-2019 | -- | Regular |
| 20 | K KEERTHISREE | 37 | Assistant Professor | Female | MPT(Physio) | | No | 03-11-2020 | 31-08-2021 | Regular |
| 21 | ANSHUMAN VARMA | 43 | Other | Male | Ph.D | 108 | Yes | 01-02-2022 | -- | Regular |
| 22 | M SIMHADRI | 42 | Lecturer | Male | M.Sc. | 204 | Yes | 01-07-2022 | -- | Regular |
| 23 | PRAMOD P KHANAPUKAR | 46 | Professor | Male | MD | 168 | Yes | 01-04-2012 | -- | Regular |
| 24 | RAKESH DHIR | 67 | Associate Professor | Male | MD | 456 | Yes | 21-09-2020 | -- | Regular |
| 25 | TOGARIKAR S M | 71 | Professor | Male | MD | 137 | Yes | 05-06-2015 | -- | Regular |
| 26 | RAJESH GODVARTHI | 37 | Assistant Professor | Male | M.Sc.(Pharmacology) | 132 | Yes | 01-06-2022 | -- | Regular |
| 27 | G SNEHA | 33 | Assistant Professor | Female | MD | 39 | Yes | 16-09-2022 | -- | Regular |
| 28 | E ANITHA KUMARI | 41 | Assistant Professor | Female | M.Sc.(Anatomy) | 165 | Yes | 10-05-2022 | -- | Regular |
| 29 | YAMINI SATHYA | 40 | Assistant Professor | Female | M.D | 49 | Yes | 11-04-2022 | -- | Regular |

| | | | | | | | | | | |
|----|------------------------------|----|---|--------|-------------|-----|-----|------------|----|---------|
| 30 | DR P HARISH KUMAR | 48 | Dean / Principal / Director / Vice Chancellor | Male | MPT(Physio) | 322 | Yes | 01-03-2024 | -- | Regular |
| 31 | SOMA BALAJI | 28 | Assistant Professor | Male | MPT(Physio) | 16 | Yes | 07-10-2024 | -- | Regular |
| 32 | PENUBALA SAI DHARANI | 27 | Assistant Professor | Female | MPT(Physio) | 16 | Yes | 07-10-2024 | -- | Regular |
| 33 | K BHARGAVA SHANKER | 36 | Associate Professor | Male | MPT(Physio) | 168 | Yes | 19-12-2016 | -- | Regular |
| 34 | DARBHA CHANDRA MOULI KRISHNA | 25 | Assistant Professor | Male | MPT(Physio) | 6 | Yes | 01-03-2025 | -- | Regular |
| 35 | T HARIKA | 35 | Assistant Professor | Female | MPT(Physio) | 18 | Yes | 20-10-2024 | -- | Regular |
| 36 | DR A S BEENA | 37 | Assistant Professor | Female | MPT(Physio) | 62 | Yes | 23-06-2023 | -- | Regular |
| 37 | DR GEDDAM SNEHA LATHA | 29 | Assistant Professor | Female | MPT(Physio) | 40 | Yes | 24-08-2023 | -- | Regular |
| 38 | EDULAKANTI VENKAT LAXMAN | 35 | Associate Professor | Male | MPT(Physio) | 168 | Yes | 11-06-2016 | -- | Regular |
| 39 | DR N SIRISHA DEVI | 44 | Professor | Female | MPT(Physio) | 8 | Yes | 01-03-2025 | -- | Regular |